SEAN **MURPHY**

Manchester, CT 06040-4534 | C: (860) 502-9650 | smurphy7326@gmail.com

**Summary**

A fulfilling position requiring innovative and challenging employment that will utilize my education and professional skills and offer advancement opportunity

**Skills**

Maintenance understanding Equipment safety

**Contractor**

**Hammertime Remodeling**

Physical stamina

**Experience**

**06/2015 to Current Coventry, CT**

I worked closely with the owner of Hammertime to establish a safe working environment and demonstrated skills in order to help learn and expand my knowledge for the trade.

**Plumbing Apprentice**

**Imperial Plumbing And Heating**

**Plumbing Apprentice**

**My-Tech LLC**

**04/2019 to 11/2019 South Windsor, CT**

**11/2018 to 11/2019 Andover, CT**

Shadowed plumbing experts and supervisors to learn wide range of simple and complex techniques.

**Water Safety Instructor**

**Manchester Recreation Department**

Demonstrated water safety and swimming techniques to students of varying skill levels. Worked one-on-one with special needs students, delivering guidance and reassurance.

**UCONN CLIMBING CENTER SUPERVISOR**

**UCONN OUTDOORS**

Learned valuable techniques from observing other instructors to use in future courses. **Education and Training**

**Bachelor of Science**: **Psychology**

University of Connecticut

**High School Diploma**

Manchester High School

**Accomplishments**

**07/2009 to 06/2016 Manchester, CT**

**10/2014 to 05/2015 Storrs, CT**

**2015**

Storrs, CT

**06/2011**

Manchester, CT

And Skills CPR and AED Certification form the American Red Cross Excellent knowledge of principles, methods, and procedures for diagnosis and treatment Possess excellent oral and written communication skills Strong leadership characteristics; project management, team management Excellent work ethic, both independently and cooperatively Able to teach children of all ages various skills and knowledge Eagle Scout - Boy Scouts of America.

Member and Vice President - National Honor Society at MHS 2010 American Legion Boys State Conference Representative of Manchester High School.

**References**

References Paul Maidment, P.O. Box 3, Abington, CT, 06230-0003, (860) 974-2482 Mark Milewski, 127 Lakewood Circle South, Manchester, CT 06040 (860) 367-1225 Scott Tinti, 48 Case Rd., Coventry, CT 06238 (860) 742-0299